

THE SQUAD OF MUSIC.

If Band, Led by Colonel Mitchell, Gives a Festival at the Temple.

It would be exceedingly difficult to be extravagant in the choice of superlatives in describing the triumph of the Staff Band's playing under the leadership of Colonel George Mitchell (The Army's Chancellor of the Exchequer, and Bandmaster of the International Staff Band), on Monday night, September 29th, at the Toronto Temple. The announcements of the festival, owing to lack of time, were few and brief, but the Temple was packed, gallery and all. Bandmen from every City Corps were present in force, but there was a large attendance of music-loving "outsiders," and one and all agreed that the Staff Band "struck twelve" in every detail of a taxing programme. Considering that the International Staff Bandmaster had been able to spend only about ninety minutes all told in practice with the Band—which, by the way, had only a thrilling commenced its winter campaign—the result of the festival was a great encouragement to the Staff Bandmen, who, with Adjutant Hanagan, the Bandmaster, were more than once highly complimented on their intelligent interpretations of some of the most difficult journals published by The Army's Musical Department.

Treat of a Lifetime.

The Chief Secretary, Colonel Maidment, presided over the festival, and was assisted by Colonel Gaskin, Lieut.-Colonel Chandler, and Brigadier Potter. All eyes centred on Colonel Mitchell as, baton in hand, he confronted the Bandmen, and led them off in the vivacious "Comrades True" march. It made one's heart beat faster, and it was a treat of a lifetime just to watch the Army's "Sousa" as with a wave of his hand or a mere facial expression, he drew out a thrilling crescendo, or a lilting song which fairly got into one's feet. If any man on earth can literally make Bandmen play, that man is Colonel Mitchell. And he did it on this occasion.

Captain Hawley Rees sang "The Veteran," and then came a magnificent rendering of the festival arrangement of "Rosseau." Here the Band showed its powers of sustaining and majesty of tone, and the soloists their individual skill and taste. Deafening applause followed this selection, which again broke out when the Male Choir sang "Officer Tom," an adaptation of an old English melody to Army words. The Choir also sang "The Old Brigade."

In the hands of Colonel Mitchell, Great Masters VI, became the masterpiece of the evening, which roused the enthusiasm of the audience to fever pitch. The singing qualities of the Band, and the singularly wooing tone of the soloists was very noticeable. "My Guide" was the Band's final selection—a well-finished, beautifully-expressive rendering, with a climax that closed in another outburst of clapping.

Old Comrades!

The three soloists, Adjutant Harry Green (piano), Captain E. Pugmore (soprano), and Captain J. Myers (cornet), were all well received. It would be difficult to find in any other Band three musicians of equal skill and reliability, and their exceptional dexterity met with well-merited applause. The presence of Major Findlay and Adjutant Harry Green in the Band (both old International Staff Bandmen) gave great pleasure to the Colonel, who, during the festival,

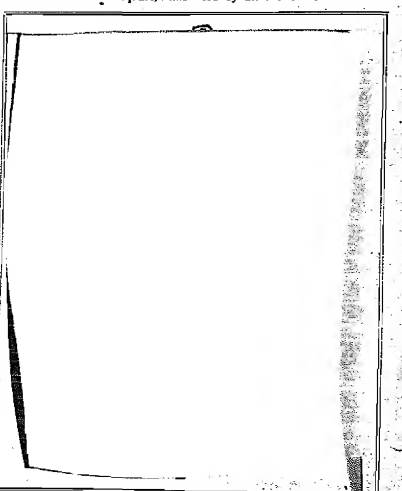
Bandmen and Songsters.

ing, recalled some of the campaigns they had spent together, and led the congregation in whole-hearted singing between the various numbers on the programme.

On Saturday, September 27th, the Kingston (Ontario) Band paid a visit to Watertown, N.Y., to assist in the opening services. The Band (says J. A. M.) left Kingston at 1.15, playing from the Hall to the boat, and large crowds lining the route. We arrived at Cape Vincent at 3.45, played the "Flowing River" march, and then entrained for Watertown, where we were met by several Officers from New York Headquarters. Marching from the station to the public square, our Band united for a short open-air with the Ladies' Band of New York, and then went to the new Citadel. At seven o'clock, another open-air meeting was held on the market square, while

On Sunday night, the meeting was held in the Opera House, the Mayor, who was supported by the clergy and business men of the city, taking the chair. Fully two thousand people were in the Opera House, and there were so many outside, unable to get in, that the Ladies' Band conducted an overflow meeting in the Methodist Church, which was also crowded to the doors. After this meeting, both Bands united on the public square, and gave a short musical programme.

Approximately five thousand people were present, and it is estimated that the Band reached nearly twelve thousand people during the week-end. The week-end offerings amounted to over one thousand dollars. At 7 a.m. on Monday morning, both Bands met at the Citadel, and marched to the station, accompanied by all the Officers from New



Bandmaster of the International Staff Band. A sketch made on Monday night when the Colonel conducted the Staff Band. (See report in first column.)

the Ladies' Band held forth elsewhere.

In the Citadel, the Kingston Band gave a musical festival, which was in charge of Colonel McIntyre, of New York. The Band played "Battle Strains," and "Songs of Scotland (No. 2)," the Band Choir sang "The Army Drum," and there were many other interesting items.

On Sunday morning, the Holiness meeting was conducted by Colonel McIntyre, and the address was by Lieut.-Colonel Damon, of New York.

In the afternoon, a great crowd attended the open-air meeting, and when the Band arrived at the Citadel, it was crowded to the doors, and crowds were standing outside. The platform was occupied by the leading clergymen of the city. After short addresses by three of the ministers, Colonel Damon spoke. Both Bands gave selections.

York. After playing the "Soldiers of Christ" march and "Abide With Me," the Kingston Band took the train for Kingston, via Cape St. Vincent.

We pulled out of the station to the strains of "The Maple Leaf" and "God Save the King" played by the Ladies' Band, which is on a two-thousand-mile motor tour through New York State. [Yes, send photo, by all means.—Ed.]

The Owen Sound Band is still growing, having recently welcomed Brother Batterbury, late of Dundas Band. He has taken up first cornet. The Band has on order a G trombone and a cornet, both "Class A" silver-plated.

Six backsliders have recently returned to God: at Little Ward's Harbour, where a good work is being done by the Corps.

THE CORPS OF THE CONGRESS.

Concert by Teaching Professor at the Temple, Monday Evening of Delight.

Peterboro Band and Corps enjoyed a very profitable evening with Colonel Mitchell on Wednesday, October 2nd. Knowing that The Army's Chancellor of the Exchequer and world-renowned International Staff Bandmaster was in Toronto, our enterprising Officer, Adjutant McElheney, invited him to spend an evening with us, and he agreed.

The Band met the Colonel at the local C. P. R. station, and with a torchlight procession, escorted him to the Hall, where he conducted a happy salvation meeting, and gave us some valuable information concerning The Army's progress. The Band played the "Rose of Sharon" selection, and the Colonel led the Band in "The Call to War."

After the meeting, the Corps gave the Band an hour and a half in practice, which proved a great help to each Bandman. Much of the time was spent in mastering the "Scenes from a Prodigal's Life" selection. Following the practice supper was held, with the Colonel as guest. Short appreciative letters were given, and the Colonel made a helpful address to the Bands in the Old Land. He made special mention of The General, the Colonel congratulated the Bandmen who were proud possessors of Long Service badges, and urged them to go on.

He spoke, with deep feeling, of the men in our Corps to-day, who were the pioneer Bandmen, who had paved the way for the present Band. After years of hard service, had laid down their instruments in favour of younger men.

The Band played the Colonel at the station, where he took the night train for Montreal. His visit will never be forgotten.

On Saturday and Sunday (September 27th and 28th) the Ottawa I. Band, under the leadership of Bandmaster Harris, visited Perth. On Saturday, at 2 p.m., the Band was met at the station by the Officers and comrades of Perth, and marching to the centre of the town, held a rousing open-air.

On Sunday morning at 9 a.m., the Band and comrades met at the Town Hall for a Consecration meeting. Crowds of people gathered around the open-air meeting, and listened very attentively to the testimonies and to the playing of the Band. The Holiness meeting, led by Staff-Captain Goodwin, who accompanied the Band.

In the afternoon, the Band gave a musical programme to a large and enthusiastic crowd, and amongst the items rendered were "English Melodies" and "Happy Day" selections, and a concert solo by Bandmaster Harris, and a vocal duet "Lambard Watch," by Bandmen Feltows and Austin.

Sunday night, a great Salvation meeting in the Town Hall, which was full. Staff-Captain Goodwin addressed on "A Wonderful Salvation," and made a great impression. The Band played "Scenes from a Prodigal's Life." The only regret was that there were no visible results. The ances reached \$89—and that also the Corps had smashed its Harrow Festival target of \$20.

The Campaign was a complete success, and the people were very hospitable. The Bandmen, on the other hand, spoke very highly as to the reception they had, and went away on Monday morning, delighted with their visit.

at Week: "MY BROTHER" By Commander Eva Booth.

THE WAR CRY.

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

TORONTO, OCTOBER 25, 1913. DAVID H. REES, Comptroller. Price, Two Cents.

The Cry of the Congress

"SEND THE FIRE!"

ANOTHER PENTECOST!

(By General William Booth.)

Thou Christ of burning, cleansing flame,
Send the fire!
Thy blood-bought gift to-day we claim,
Send the fire!
Look down and see this waiting host—
Give us the promised Holy Ghost.
We want another Pentecost,
Send the fire!

God of Elijah, hear our cry:
Send the fire!
He'll make us fit to live or die,
Send the fire!
To burn up every trace of sin,
To bring the light and glory in,
The revolution now begin,
Send the fire!

'Tis fire we want, for fire we plead,
Send the fire!
The fire will meet our every need,
Send the fire!
For strength to ever do the right,
For grace to conquer in the fight,
For power to walk the world in white,
Send the fire!

To make our weak hearts strong and brave,
Send the fire!
To live a dying world to save,
Send the fire!
Oh, see us on Thy altar lay
Our lives, our all, this very day—
To crown the offering now we pray,
Send the fire!

THE GENERAL IS COMING.

GRACE TO CONQUER IN THE FIGHT.

STRONG AND BRAVE!

TORONTO NOVEMBER 14-15-16 THE GENERAL IS COMING! WINNIPEG NOVEMBER 20-21-22

GRATEFUL MEMORY.

Why He Enjoyed His Holiday.
Dear Coward—You are from
years saved, sanctified, and kept by
the power of God.
Since my return from Toronto, I
have often thought about you, and
prayed for you. I greatly enjoyed my
short stay in your city, and trust
I may have the privilege of coming
your way some time again to help
push the battle to the gate—Isa.
28:2-6.
What this sin-cursed world most
greatly needs is a better acquaintance
with Christ, and a more complete
work of grace wrought by the
Holy Ghost in His people, so that
they may prove true representatives
of the Kingdom of God. May the
number of such soon be greatly in-
creased! Wishing you all much of
Divine blessing and glorious results
in your labour for the Master.
(Evangelist) J. H. Grampa.
Fort Plain, N. Y.

FOUND THE MAN.

To The Editor, "The War Cry".
I received some time ago a letter
from Divisional Headquarters, asking
me to find a certain man and
tell him that if he wanted to go to
Australia, Headquarters were in a
position to fix his passage up for
him, rich relatives in Australia hav-
ing apparently provided the neces-
sary cash.
I found the man, and he desired to
go. I therefore notified Headquar-
ters, and about nine weeks after-
wards, by long distance telephone, I
got the order to send him on the
first stage of his journey to Win-
ning.
From there he was sent on to
Vancouver, where he wrote me say-
ing he was sailing for Australia the
next day.
—L. R. Greene, Lieutenant.
Dauphin.

PRAY WITH YOUR FAMILY?

Experiences Wanted for "The Cry".
Many "War Cry" readers must
have helpful things to relate con-
cerning their own experiences of
family worship, and we earnestly
invite them to tell us how they
began, how they have overcome
the difficulties arising from their
crowded lives, how it has helped
them themselves, and what it has
done for their children.

ARM IN ARM.

"It's tough to be broke!" says
"The Toronto Telegram."
"Haven't you any friends in To-
ronto?" the magazine asked the
poor James Graham.
Mr. Graham is old, poor, and frail.
"I haven't any friends that amount
to anything," said the old man sadly.
Then a Adjutant Cornish of The
Salvation Army stood up.
"I'll take the old gentleman," he
said cheerily, and away they went,
arm in arm.
"That's real religion," said a com-
panion who evidently attended church
regularly.

Brief facts and incidents illustrat-
ing of Salvation Army life and work
are always wanted for publication
in "The War Cry". They should be
addressed, The Editor, "The War
Cry", Territorial Headquarters,
James and Albert Streets, Toronto.

"Territory is but the body of a nation."
The people who inhabit its
hills and its valleys are its souls, its
conscience, its life.

THE WAR CRY

The Praying League.

NOTE—It is suggested, that
every reader set apart a little time
between 7 and 8 p.m. each day to
make special intercession for the
success and blessing of The Cen-
tral's Canadian and American Cam-
paigns.

Daily Bible Readings.

SUNDAY, Oct. 26.—Genesis De-
cided, Ezra 7:11-17.
MONDAY, Oct. 27.—Deadly Sin
Discovered, Ezra 8:21-36; 9:1-4.
TUESDAY, Oct. 28.—The Sin Con-
fessed, Ezra 9:5-15, 10:1-3.
WEDNESDAY, Oct. 29.—Sin Put
Away, Ezra 10:5-17.
THURSDAY, Oct. 30.—Pray Be-
fore You Act, Neh. 1:1-11.
FRIDAY, Oct. 31.—The Ride by
Night, Neh. 2:1-18.
SATURDAY, Nov. 1.—Mockers,
Neh. 2:19-20; 4:1-14.

"And Right the Day Must Win."

Oh, it is hard to work for God,
To rise and take His part.
Upon this battlefield of earth,
And not sometimes lose heart.

Thrice blest is he to whom is given,
The insight that can tell
That God is on the field when He
is most invisible.

Workman of God, O lose not heart,
But learn what God is like;
And in the darkest battlefield
Thou shalt know where to strike.

Then learn to scorn the praise of
man,
But learn to lose with God;
For Jesus won the world through
And beckons thee His road.

For right is right, since God is God,
And right the day must win;
To doubt would be disloyalty,
To falter would be sin.

Dr. Jowett on Prayer.

Why should we pray? We must,
first of all, pray in order that our
considerations might possess the

Why Should We Mourn?

THE ARMY IS OPPOSED TO THE OSTENTATIOUS DISPLAY
OF SIGNS OF GRIEF.

because it reflects so admirably the
spirit of the Army, and the lofty
principle and hopeful outlook of all
true religion.

All our Soldiers (says the Rule)
should refuse to follow the ordinary
fashion of wearing black dress,
crave, or any other such things, in
order to set forth their grief on ac-
count of the loss they have suffered,
known as "mourning."
This also applies to the use of
hearse, mourning coaches, hired
underlarks, and the like, and to the
ceremonial with which they have no
sympathy beyond getting paid for it.
The funeral usages should be re-
jected, the funeral grounds—
It is a worthy fashion. To dress
up in black clothes on the occasion
of a death is as much following the
fashion of the world as the wearing
of artificial flowers and feathers, and
other gay apparel would be at a
wedding.

It is a melancholy custom. What
can be more gloomy and calculated
to depress the feelings of the be-
liever than the drawn blinds, and
uncheerful dresses, and all the un-
healthy usages of ordinary
funerals?

These are clearly and forcibly
stated in "Orders and Regulations
for Salvation Soldiers." The entire
section is worthy of reiteration.

WORK WITH GOD.

To talk with God no breath
Talk on, talk on.
To walk with God no strength
Wait on, wait on.
To wait on God no time is lost.
Wait on, wait on.
To grind the axe no work is lost.
Grind on, grind on.
The worker is better, quicker done,
Nor needing half the strength
Grind on, grind on.
Martha stood, but Mary sat;
Martha murmured much at the
Master's feet, but Mary heard,
Listening to the Master's word.
And the Lord her choice preferred
Sit on, hear on.
Work without God is labour lost.
Work on, work on.
Full soon you'll learn it to your cost.
Toil on, toil on.
Much is lost when God is in it,
Much is little everywhere.
Man's busiest day is not worth God's
minute.
If God the labour does not share,
Go, work with God, and nothing
lost.
Who works with Him does best and
Work on, work on.

OUR WEEKLY STORY.

A soldier came to me at the close
of one of my services, and said: "I
would like to be a Christian, but I
cannot receive what you said, to-
night."

I asked him why not.

He replied: "I would give any-
thing to believe that God would for-
give my sins, but I cannot believe
He will forgive them if I just turn
to Him. It is too cheap."

I looked at him and said: "My
dear friend, have you been working
to-day?"

He looked at me, slightly asto-
nished, and said: "Yes, I was down
in the pit as usual."

"How did you get out of the pit?"
I asked.

"The way I usually do. I got into
the cage, and was pulled to the top."

"How much did you pay to come
out of the pit?" He looked at me
astonished. "Pay? Of course, I
didn't pay anything."

I asked him: "Were you not al-
lright to trust yourself in the cage?"

"Was it not too cheap?"

"No, no!" he said. "It was cheap
for me, but it cost the company a
lot of money to sink that shaft."

"And without another word the
truth of that admission broke upon
him, and he saw if he could have
salvation 'without money and with-
out price' it had cost the infinite
God a great price to sink that shaft
and rescue lost men."

Weekly.

ON TERMS WITH DEVIL.

Writing in "The Victory" all some
of his travels, Colonel Bates, says
referring to Koreans:

"Their whole time is spent in try-
ing to keep straight with a bad devil.
If you were in that country to-day
you might be going along the road
and perhaps see a funeral process-
ion with two coffins. They have
two coffins, not because two people
are dead, but because the devil shall
not be able to discover exactly
where the dead even is. You would
see the people in this procession
walking very irregularly. In fact, I
am told, it is not uncommon to
make the carriers properly dressed
also with a view of dodging the
devil. Another practice is to throw
down a few pieces of paper to dis-
turb the devil's attention from the
corpse."

IF YOU DO YOUR VERY BEST,

There is no such thing as a free
lunch to one who has done his best.
Were this truth more often empha-
sized, there would be more courage
and energy infused into our
sponding leaders. The compensation
may seem shadowy and afar off, but
it is not so. It attends every one
who is conscientious, painstaking,
resolute, and will never desert him
whatever may be the fate of his
experiences in other respects.

When you have read this paper,
please post it to a friend who would
not be likely otherwise to see a copy.

SUNBEAMS FROM THE SEA.

Notes from the Sea, in the Ber-

On the evening of September 10th
a very happy event took place at St.
George's, when Lieutenant Vera
Manning stood as the bride of Cap-
tain Hiram Graves, the Corps' Of-
ficer. As this was the first wedding
of an Army Officer to be solemnized
in the ancient capital of Bermuda,
naturally the Hall was crowded. The
service was conducted by Adjutant
Durston. [Detailed report already
appeared.—ED.]

The Hamilton Band has been
very active during the month. They
attended the wedding of Captain
Graves, and played some selections
very creditably. On the evening of
the 17th they gave a programme of
music and song, which was arranged
by Bandmaster Simmons and Bands-
man Williams. A number of the
Bandsmen attended the Young
People's outing, and played several
selections during the afternoon.

Welcome meetings have been the
order of the day. During the month
united gatherings of this character
have been held at Hamilton, Somers-
et, and Southampton Corps for the
purpose of greeting Mrs. Captain
Graves. At each place crowds at-
tended, and caused our "new com-
rade" to feel quite at home.

The following Corps report seek-
ers at the Mercy Seat during Sep-
tember: Southampton, St. George's,
and Hamilton. Hallelujah!

Captain Barclay and Lieutenant
Holloway, of Somerset, have had
their Hall and Quarters whitened
and painted, which adds greatly to
its appearance. Congratulations,
comrades!

Captain Graves, of St. George's,
has had an electric lighting system
installed in his flat. This is indeed
a great improvement, and is highly
commented upon by the many people
who have admired the poor lighting
of the old kerosene lamps. Well-
done, Captain!

These notes might be called "Sep-
tember Sunbeams" from Bermuda.
Keep believing, Mr. Editor, and we
will try and send you some October
breezes from this fair Island.

—T. A. R.

New Aberdeen, N. S.

We had a visit from Adjutant
Byers on October 5th and 6th. The
meetings were well attended, and
the Adjutant's addresses were much
enjoyed. A comrade re-consecrated
himself to God.

On the occasion of Commissioner
Lamb's visits to The Army's In-
stitutions for Boys at Howard House,
near Melbourne, and at Bayswater,
Australia, there were thirty-six vol-
unteers for salvation. The Commis-
sioner should be back at Inter-
national Headquarters by now.

THE WAR CRY.

international items.

IN NEW ZEALAND.

One of the most important meet-
ings addressed by Commissioner
Lamb while in New Zealand was at
Dunedin, when the Mayor (Mr. W.
Downie Stuart) presided.

At the same gathering Commis-
sioner Richards presented the an-
nual Social Report for the Territory,
from which it appears as in New
Zealand's two Boys' Homes for orph-
ans, containing fifty-four inmates;
two Girls' Homes containing eighty-
nine children; Infirmary Homes in
which there are ninety-five men and
forty-two women; four Rescue
Homes, and four Maternity Hospi-
tals.

Previous to leaving Southampton
on October 23rd for the United
States and Canada, The General will
conduct Salvation Campaigns at Ips-
wich and South Shields.

Mrs. Booth is announced to lead
Holiness meetings at Clapton and
Hammersmith and to conduct Sal-
vation Campaigns at Birmingham,
Brighton, and Canning Town.

The Chief of the Staff is announ-
ced to lead Soul-saving Campaigns at
Oldham and Sheffield.

Commissioner Higgins has made
a good recovery from his recent
illness, we are glad to learn, and
was able on September 21st, to con-
duct a Salvation Campaign at East
Finchley.

Commissioner Lucy Booth-Hell-
berg is about to commence a long
tour in Denmark in the interests of
the Territorial Self-Denial Effort.

The health of Brigadier Mary
Murray continues to be very un-
satisfactory.

The Danish "War Cry" (Krigs-
kræfter) announces that The General
will visit Copenhagen for a public
Campaign on Sunday, January 11th.
He will on that occasion conduct
the dedication service of a party of
eighteen Danish Officers who will
be leaving on Foreign Service.

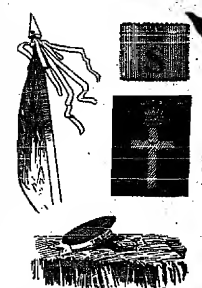
A new Industrial Workshop has
been erected in connection with
The Army's School at Bareilly (United
Provinces, India).

An application for Officership has
been received from a young Russian
lady residing near St. Petersburg
who was educated in Germany.

WHY SHOULD WE MOURN?

(Continued from Page 2)

It has the appearance of being
reflection upon the deceased.
God. As we have before seen, the
is nothing that happens to us that
does not come either by the ap-
pointment or permission of God,
and every Soldier can reckon, when
death has visited his dwelling, how-
ever painful the visitation may have
been, that it is intended to work
for his good; and for him to go to
the expense of running into debt,
as is often the case, to provide lack



The Army's Funeral Symbols.
(1) White-draped Coffin; (2) a
Armbands suggesting the ex-
change of Cross for Crown; (4) the
"Promoted" Warrior's Cap and
Bible on flag-covered coffin.

clothes to walk about the world
seems like saying: "God has made
a great mistake, and been very
wrong on me."

It is a false expression of
feeling of the Salvation Soldier and
of the feelings of The Army with
respect to death.

To wear erape and mourning on
the occasion of the death of a Sal-
vation Soldier seems to contradict
all that the departed brother or
sister has been saying for years or
months gone by, all that was said
on their death-bed, all that is being
said at the grave and on the plat-
form, and all that will be said of
him for years to come, viz., that God
took him in love, away from the evil
to come, to a glorious land of rest,
and pleasure, and communion, and
to the very society of angels and
God.

They are a needless expense. Such
a visitation as that of which we are
speaking is usually an expense, and
there is no money to be gained
to be wasted upon a custom that
itself saddens and unmoralizes.

To indicate their respect and af-
fection for the departed, Soldiers
may instead of mourning, after
the funeral, a black band with a
red "S" or an ordinary black band
round the right arm. The trimming
of an Army house or hat should
not be altered upon such an occa-
sion, nor the red band be left off,
otherwise it is like saying: "Now I
will not let the Salvation of God,
but my own sorrow, be the most
prominent object in my dressing."

As to the blurring of the dress
travesties "appings of woe," there
is little reason to hope that the
departed soul has passed to an im-
munity of loneliness, excessive moun-
ing can now do nothing to improve
his lot. On the other hand, we may
well give place for a contrite de-
votion.

Proudful Toronto View of The Army's Land and Industrial Colony, England.

Programme for Toronto.

SATURDAY, NOVEMBER 24th:

3:45 p.m.—RECEPTION AT THE UNION STATION. All visiting Officers, Toronto Corps and Bands participating.

4:30 p.m.—His Worship the Mayor, the Board of Control, and the Aldermen of the city will present The General with an address of welcome at the City Hall.

7:30 p.m.—Soldiers' Council in Cooke's Presbyterian Church, Queen St. East, corner Mutual.

SUNDAY, NOVEMBER 25th:

IN THE MASSEY HALL, The General will preach at 11 a.m. and 7 p.m.

LECTURE at 3 o'clock in the afternoon. Subject: "Some Lessons of My Father's Life and Work."

HIS HONOUR THE LIEUT. GOVERNOR OF ONTARIO, Sir John M. Gibson, K.C., J.L.D., in the chair. Supported by The Hon. Sir James P. Whitney, K.C.M.G., Premier of Ontario.

His Worship the Mayor of Toronto, H. C. Hocken, Esq.

And leading ladies and gentlemen of the city.

Officers' Councils.

AT TORONTO:

Monday, Nov. 24th.

Tuesday, Nov. 25th.

Wednesday, Nov. 26th.

Thursday, Nov. 27th.

AT WINNIPEG:

Monday, Nov. 26th.

Tuesday, Nov. 27th.

First Visit of General W. Bramwell Booth To Canada, and 31st Annual Congress.

Commissioner David C. Lamb, International Secretary,

Commissioner John Lawley & Colonel Theodore Kitching

Will Accompany The General, and

Commissioner David M. Rees & The Chief Secretary

(Col. Sydney Maidment) will assist throughout the entire Campaign.

THE TERRITORIAL STAFF BAND will be present at all

Toronto public gatherings.

Programme for Winnipeg.

SATURDAY, NOVEMBER 24th:

7:30 p.m.—SOLDIERS' COUNCIL in the No. 1. Citadel, King and Rupert Streets.

SUNDAY, NOVEMBER 25th:

IN THE WALKER THEATRE—

The General will preach at 11 a.m. and 7 p.m.

LECTURE at 3 o'clock in the afternoon. Subject: "Some Lessons of My Father's Life and Work."

HIS HONOUR THE LIEUT. GOVERNOR OF MANITOBA, Douglas C. Cameron, Esq., in the chair.

Supported by—

The Hon. Sir Rodmond F. Roblin, K.C.M.G.

His Worship the Mayor of Winnipeg, T. R. Deacon, Esq.

And leading ladies and gentlemen of the city.

The Entire Headquarters,

Training, Divisional, and Social Staff, also, the Field

Officers of the East, will be present at the Toronto gatherings.

The Western Officers will assist at Winnipeg.

ARMY SONGS

Tune—"For ever with the Lord, 68.

From every strain made clean,

From every sin set free;

O blessed Lord, this is the gift

That Thou hast promised me!

And leading through the past

Of failure, fault, and fear,

Thou Thy Cross my soul I cast,

And dare to leave it there.

For I would not hide

My sin, because of fear,

But now my sin I hate me

And as I am appear—

Just as I am, O Lord,

Not what I'm thought to be;

Just as I am, a struggling soul,

For life and liberty.

Upon the altar here

I lay my treasure down;

I only want to have Thee near,

King of my heart to crown,

My fire doth surely burn

My every selfish claim.

And while from then to Thee I turn

I trust in Thy great name.

Tune—Christ for me, 124.

The Saviour laid His crown

side—

For the Cross;

And there for all the world He died

On the Cross.

His cheeks were smote, His flesh

was torn.

He shed temples felt the thorn,

And heaven and earth in dark-

ness mourned.

And the Cross.

And were all upon Him laid;

He hath salvation made.

And feet, His hands and side,

And redemption's healing

side.

Life's cleansing fount was opened

wide.

THE COMMISSIONER.

Toronto Temple—United Soldiers'

Meeting (to pray for the Con-

gress)—Wednesday, October 23.

Toronto Temple—Friday, October

24, at 7 p.m. (Welcome meeting

for all Officers attending the Con-

gress.)

Winnipeg (with The General), No-

vember 8, 9, 10, and 11.

THE CHIEF SECRETARY

Winnipeg, November 8, 9, 10, 11.

COLONEL GASKIN

Winnipeg, November 8, 9, 10, and 11.

LIEUT.-COLONEL TURNER

St. Thomas (re-opening), October

2, and 25.

(Accompanied by Major Miller.)

Winnipeg, November 8, 9, 10, and 11.

LY.-COLONEL REES.

Winnipeg, November 8, 9, 10, and 11.

THE TERRITORIAL STAFF BAND

Brampton, October 25 and 26.

Toronto (Cooke's Church), Nov. 2.

Toronto (Massey Hall), Nov. 2.

BRIGADIER HARGRAVE

Yorkville, October 25.

ARE YOU GOING TO

The Old Land

This Christmas?

If so, Book your Passage EARLY

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BEST ACCOMMODATION

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Bldg., Halifax; or at Exchange

St., Toronto, or at Exchange

St., Montreal; 20 Clarence St., London.

Ont.: 221 Rupert St., Winnipeg.

Man.: 205 Hastings St. East, Van-

couver, B. C.

for all Officers attending the Con-

gress.)

Winnipeg (with The General), No-

vember 8, 9, 10, and 11.

BRIGADIER TAYLOR.

Parliament Street, October 24, 25.

BRIGADIER WALKER

Winnipeg, November 8, 9, 10, 11.

BRIGADIER ABBY.

Barrie, October 25.

MAJOR FINDLAY.

Winnipeg, November 8, 9, 10, 11.

MAJOR CREIGHTON.

Midland, October 25 and 26.

MAJOR AND MRS. FRASER.

Quelph Farm, October 25.

MAJOR MORRIS.

St. Thomas, October 25 and 26.

STAFF-CAPTAIN AND MRS.

McAMMOND.

Bowmanville, October 25 and 26.

CANDIDATES WANTED

For the Field and Women's Social

Work.

For advice and all particulars write

at once to the Candidates' Secretary,

James A. Altieri, Esq., Toronto, Ont.

We hope to give some interesting

details of the recent tour of Lieut.

Colonel Chaudier and Major Miller

in our next issue.

Editorial Clerk recently conducted

a two-day Sale of Work at Halifax

in aid of the Rescue Home, of which

she is the matron.

The wedding of Prince Arthur of

Connaught and the Duchess of Orléans

took place in the old chapel at St.

James' Palace, London, and not at

Windsor.

Tune—On the Cross of Calvary.

On the Cross of Calvary.

Jesus died for you and me.

There He shed His precious blood.

That from sin we might be free.

Oh, the cleansing stream doth flow.

And it washes white as snow.

It was for me that Jesus died.

On the Cross of Calvary.

Chorus.

O Calvary, O Calvary!

It was for me that Jesus died.

On the Cross of Calvary.

Oh, what wondrous, wondrous love!

Brought me down to Jesus' feet.

Oh, such wondrous, dying love!

Asks a sacrifice, complete!

Here I give myself to Thee.

Soul and body, Thine to be.

It was for me Thy blood was shed.

On the Cross of Calvary.

Clouds and darkness veiled the

When the Lord was crucified.

"It is finished!" was His cry.

When He bowed His head and

died.

It is finished, it is finished.

All the world may now go free.

It was for this that Jesus died.

On the Cross of Calvary.

Tune—Christ for me, 124.

Come, let us all unite and sing.

God is love.

Let Heaven and earth their praise

bring.

And in love.

Let every soul from sin awake,

Each in his heart sweet music make.

And sing with us for Jesus' sake.

God is love.

Oh tell to all the remotest hour

In Christ we have redemption found.

His blood can wash our sins away.

His Spirit turn our night to day.

And now we can rejoice and say

God is love.

WARCRY

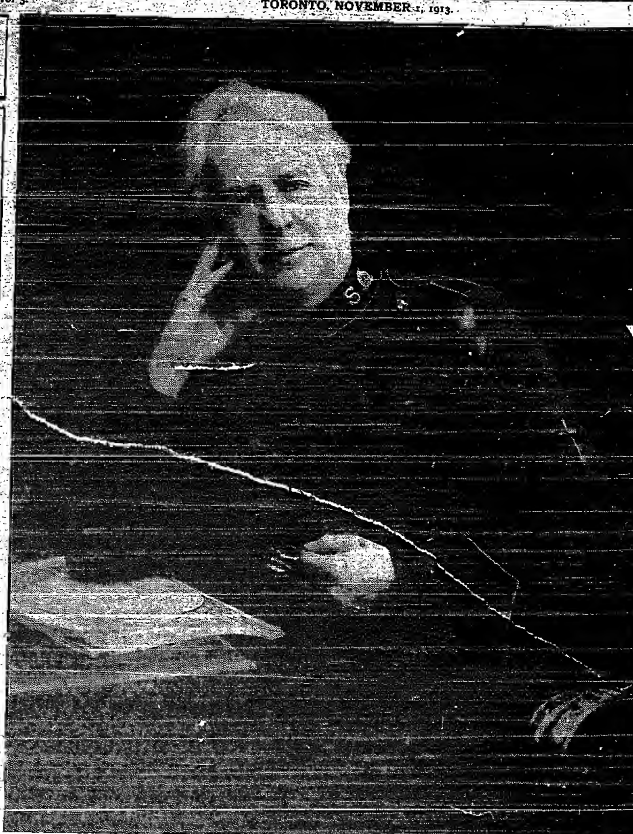
BRAMWELL BOOTH, GENERAL.

DAVID M. REES, CANDIDATE.

Year No. 5

TORONTO, NOVEMBER 27, 1913.

Price Five Cents.



WELCOME, GENERAL!